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## BIB DATA SHEET

CONFIRMATION NO. 1805

SERIAL NUMBER	FILING or 371(c) DATE RULE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.
10/594,705		510	3744	044195-1000

**APPLICANTS**

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**\*\* CONTINUING DATA \*\*\*\*\***

This application is a 371 of PCT/GB05/02247 06/07/2005

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

UNITED KINGDOM 0416187.3 07/20/2004

UNITED KINGDOM 0418391.9 08/18/2004

**\*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\***

05/20/2007

Foreign Priority claimed	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Met after Allowance	STATE OR COUNTRY	SHEETS DRAWINGS	TOTAL CLAIMS	INDEPENDENT CLAIMS
35 USC 119(a-d) conditions met	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		UNITED KINGDOM	7	29	3

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**TITLE**

Water Sump Structure

<b>FILING FEE RECEIVED</b> 1480	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
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